

Anglican and Episcopal History
INDEX TO VOLUME 77

March, June, September, December 2008

- Almasy, Rudolph P., "Textual Desire in John Jewel and Richard Hooker," 379-401.
- Austin, Alvyn, *China's Millions: The China Inland Mission and Late Qing Society, 1832-1905*, reviewed by Richard J. Burden, 339-40.
- Barnhart, William C., "Anglican Volunteerism, Ecclesiastical Politics, and the Bath Church Missionary Association Controversy, 1817-1818," 1-21.
- Bernard, G. W., *The King's Reformation: Henry VIII and the Remaking of the English Church*, reviewed by Fredrica Harris Thompsett, 329-30.
- Best, Gary, *Charles Wesley, A Biography*, reviewed by Robert Glen, 452-55.
- Black, Jeremy, *George III: America's Last King*, reviewed by Peter Doll, 203-4.
- Blackmore, Henrietta, ed., *The Beginning of Women's Ministry: The Revival of the Deaconess Order in the Nineteenth-Century Church of England*, reviewed by Peter Sherlock, 94-95.
- Blum, Edward J., *W. E. B. Du Bois: American Prophet*, reviewed by Paul R. Griffin, 213-14.
- Bonner, Jeremy, "The Pittsburgh Paradigm: The Rise of Confessional Anglicanism in Southwestern Pennsylvania, 1950-2000," 257-86.
- Boran, Elizabethanne, and Crawford Gribben, eds., *Enforcing Reformation in Ireland and Scotland, 1550-1700*, reviewed by Ashley Dunne, 197-99.
- Brekus, Catherine, ed., *The Religious History of American Women: Reimagining the Past*, reviewed by Joan R. Gundersen, 201-2.
- Butler, Lawrence, ed., *The Yorkshire Church Notes of Sir Stephen Glynne (1825-1874)*, reviewed by Henry Roper, 337-39.
- Cain, Robert J., and Jan-Michael Poff, eds., *The Church of England in North Carolina: Documents, 1742-1763*, reviewed by Joan R. Gundersen, 451-52.

- Chilcote, Paul Wesley, ed., *Early Methodist Spirituality: Selected Women's Writings*, reviewed by Robert Glen, 92-93.
- Conser, Walter H. Jr., *A Coat of Many Colors: Religion and Society along the Cape Fear River of North Carolina*, reviewed by Elwood H. Jones, 334-36.
- Cooper, Kate, and Jeremy Gregory, eds., *Discipline and Diversity: Papers Read at the 2005 Summer Meeting and 2006 Winter Meeting of the Ecclesiastical History Society*, reviewed by Andrew C. Thompson, 193-94.
- Elite and Popular Religion: Papers Read at the 2004 Summer Meeting and the 2005 Winter Meeting of the Ecclesiastical History Society*, reviewed by William Gibson, 193-93.
- Cox, John D., *Seeming Knowledge: Shakespeare and Skeptical Faith*, reviewed by Ashley Dunne, 441-43.
- Craig, William, "Hampton Court Again: The Millenary Petition and the Calling of the Conference," 46-70.
- Crumb, Lawrence N., "The Extra-Canonical Ordination of Bishops and the Episcopal Church," 401-13.
- Darley, Gillian, *John Evelyn: Living for Ingenuity*, reviewed by Victor Stater, 95-97.
- Dean, Joanna, *Religious Experience and the New Woman: The Life of Lily Dougall*, reviewed by Sarah Apetrei, 209-11.
- Dibble, Jeremy, *John Stainer: A Life in Music*, reviewed by William Weber, 456-57.
- Duffy, Mark J., and Maribeth Kobza Betton, curators, *The Church Awakens: African-Americans and the Struggle for Justice*, reviewed by John L. Kater, 459-62.
- Edwards, Bruce L., *C. S. Lewis: Life, Works, and Legacy*, reviewed by Iain S. Maclean, 343-45.
- Eisgruber, Christopher L., and Lawrence W. Sager, *Religious Freedom and the Constitution*, reviewed by Glenn A. Moots, 217-19.
- Ellison, Robert, "The Tractarians' Political Rhetoric," 221-56.
- Garnet, Jane, et al, eds., *Redefining Christian Britain: Post 1945 Perspectives*, reviewed by C. Brad Faught, 214-15.
- Gilley, Sheridan, *Victorian Churches and Churchmen: Essays Presented to Vincent Alan McClelland*, reviewed by Grayson Carter, 99-100.
- Goldie, Mark, et al., eds., *The Entering Book of Roger Morrice*, reviewed by Victor Stater, 444-46.

- Greer, Rowan, A., *Anglican Approaches to Scripture: From the Reformation to the Present*, reviewed by S. FitzSimons Allison, 86–87.
- Gundersen, Joan R., *To be Useful to the World: Women in Revolutionary America, 1740–1790*, 2nd ed., reviewed by Joanna Bowen Gillespie, 90–91.
- Harvey, Paul, *Freedom's Coming: Religious Culture and the Shaping of the South from the Civil War Through the Civil Rights Era*, reviewed by Alfred Moss Jr., 97–98.
- Hayes, Alan L., "Celebrating Christ and Remembering Dr. King: Abyssinian Baptist Church, Harlem, New York, 20 January 2008," church review, 179–87.
- "Echoes of Medieval Women in an Early Byzantine Church: The Basilica of San Vitale, Ravenna, Sunday, 6 July 2008," church review, 429–37.
- "A Founder Remembered Within Limits: St. John's Episcopal Church, Johnstown, New York, 2 September 2007," church review, 71–77.
- "Praise and Preaching Half-an-Hour from Disneyland: Saddleback Church, Lake Forest, California, 29 April 2007," church review, 78–84.
- Haynes, Clare, *Pictures and Popery: Art and Religion in England 1660–1760*, reviewed by Colin Haydon, 443–44.
- Heclo, Hugh, *Christianity and American Democracy*, reviewed by Glenn A. Moots, 217–19.
- Hefling, Charles, and Cynthia Shattuck, eds., *The Oxford Guide to the Book of Common Prayer: A Worldwide Survey*, reviewed by Stephen L. White, 105–6.
- Hein, David, *Geoffrey Fisher: Archbishop of Canterbury, 1945–1961*, reviewed by Colin Brown, 342–43.
- Hessayon, Ariel, and Nicholas Keene, eds., *Scripture and Scholarship in Early Modern England*, reviewed by Gerard Reedy, S.J., 88–89.
- Hewlett, Richard Greening, *The Foundation Stone: Henry Yates Satterlee and the Creation of the Washington National Cathedral*, reviewed by Peter W. Williams, 340–42.
- Hoadly, Benjamin, *The Original and Institution of Civil Government, Discuss'd*, reviewed by Brian Cowan, 448–49.
- Holifield, E. Brooks, *God's Ambassadors: A History of the Christian Clergy in America*, reviewed by Harvey Hill, 438–39.

- Ingalls, Ranall, "Richard Hooker as Interpreter of the Reformed Doctrine of *Sola Scriptura*," 351-78.
- Jones, Simon, ed., *The Sacramental Life: Gregory Dix and His Writings*, reviewed by Louis Weil, 458-59.
- Koschorke, Klaus, Frieder Ludwig, and Mariano Delgado, eds., *A History of Christianity in Asia, Africa, and Latin America, 1450-1990: A Documentary Sourcebook*, reviewed by C. Brad Faught, 328-29.
- Langum, David J. Sr., "Frederic Sandeman de Mattos: Gentle Rogue and Talented Priest; Part One: Ritualist Controversy," 160-78.
- Lawson, Tom, *The Church of England and the Holocaust: Christianity, Memory and Nazism*, reviewed by David Hein, 103-5.
- Lin, Mei-Mei, "The Balm of Gilead for a Visitor's Grief: St. John's Cathedral, Taipei, Taiwan, Easter Vigil, 22 March 2008," church review, 322-27.
- Mahaffey, Jerome Dean, *Preaching Politics: The Religious Rhetoric of George Whitefield and the Founding of a New Nation*, reviewed by Suzanne Geissler Bowles, 455-56.
- Marshall, Peter, *Religious Identities in Henry VIII's England*, reviewed by Glen Bowman, 85-86.
- McElligot, James, *Fear, Exclusion, and Revolution: Roger Morrice and Britain in the 1680s*, reviewed by Colin Haydon, 446-47.
- McGrath, Francis J., ed., *The Letters and Diaries of John Henry Newman*, Vol. 10: *The Final Step, 1 November 1843-6 October 1845*, reviewed by Michael A. Testa, 208-9.
- Metaxas, Eric, *William Wilberforce and the Heroic Campaign to End Slavery*, reviewed by Denis Paz, 204-6.
- Morris, Jeremy, ed., *To Build Christ's Kingdom: F. D. Maurice and His Writings*, reviewed by Fred R. van Hartesveldt, 100-1.
- Newport, Kenneth G. C., and Ted A. Campbell, eds., *Charles Wesley: Life, Literature and Legacy*, reviewed by Robert Glen, 452-55.
- Ogasapian, John, *Church Music in America, 1600-2000*, reviewed by William Weber, 439-40.
- Old, Hughes Oliphant, *The Modern Age*, Vol. 6: *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*, reviewed by Ian J. Shaw, 206-8.

- Polkinghorne, John, *Exploring Reality: The Intertwining of Science and Religion*, reviewed by Barbara Smith-Moran, 106-8.
- Radloff, Nancy Saultz, "Congregational Song in the Protestant Episcopal Church in Early America: Hopkinson, Eckhard, and Loud," 22-45.
- Ross, Jan, ed., *The Works of Thomas Traherne*, Vols. 2-3, reviewed by Pegram Johnson III, 199-201.
- Robert, Dana L., ed., *Converting Colonialism: Visions and Realities in Mission History, 1706-1914*, reviewed by C. Brad Faight, 449-50.
- Sack, Daniel, "An Evangelical Service with a Mormon Twist: Naperville First Ward, Church of Jesus Christ of the Latter-day Saints, Naperville, Illinois, 9 December 2001," church review, 188-91.
- "Liturgical Reform in an Unexpected Place: Douglas United Church of Christ, Douglas, Michigan, 5 December 1999," 318-21.
- Sandoz, Ellis, *Republicanism, Religion, and the Soul of America*, reviewed by Daniel L. Dreisbach, 108-10.
- Schofield, John, *Philip Melancthon and the English Reformation*, reviewed by Christopher Thomas Daly, 194-96.
- Scott, Anne Firor, ed., *Pauli Murray and Caroline Ware: Forty Years of Letters in Black and White*, reviewed by Paul R. Griffin, 215-16.
- Shattuck, Gardiner H. Jr., "True Israelites: Charles Thorley Bridgeman and Anglican Missions in Palestine, 1922-1948," 115-49.
- Simpson, James, *Burning to Read: English Fundamentalism and Its Reformation Opponents*, reviewed by J. Patrick Hornbeck II, 331-32.
- Symondson, Anthony, SJ, and Stephen Bucknell, *Sir Ninian Comper: An Introduction to His Life and Work, with Complete Gazetteer*, reviewed by Peter W. Williams, 211-12.
- Tanis, Bethany, "Diverging Paths: *Fin-de-Siècle* Britishness and the Oxford Movement," 287-317.
- Thompsett, Fredrica Harris, and Sheryl Kujawa-Holbrook, eds., *Deeper Joy: Lay Women and Vocation in the 20th Century Episcopal Church*, reviewed by Joan Gundersen, 101-2.
- Tomkins, Stephen, *William Wilberforce, a Biography*, reviewed by Denis Paz, 204-6.

- Turnbull, Richard, *Anglican and Evangelical?*, reviewed by James Whisenant, 332–34.
- Ward, W. R., *Early Evangelicalism: A Global Intellectual History, 1670–1789*, reviewed by G. M. Ditchfield, 89–90.
- Warner, Rob, *Reinventing English Evangelicalism, 1966–2001*, reviewed by Miranda K. Hassett, 344–46.
- Witham, Larry, *A City Upon a Hill: How Sermons Changed the Course of American History*, reviewed by Micah T. J. Jackson, 336–37.
- Wright, J. Robert, "Anglican Slaveholding in Brooklyn: Phillis Jackson and the 'Elegant' American Prayer Book of 1819," 150–59.

